## West Suburban Special Recreation Association

## Tuesday July 11, 2023

## Park District of Forest Park 7501 Harrison, Forest Park

## **AGENDA**

| 1.<br>11.<br>111. | Call to Order/Roll Call Approval of Agenda Approval of Consent Agenda A. Approval of Minutes  1. May 9, 2023, Regular Board Meeting Minutes Attachment A B. Financial Report & Disbursements   |                  | (action)<br>(action)<br>(action)        |
|-------------------|--|------------------|---|
|                   | <ol> <li>Acceptance of the May &amp; June 2023 Financial Report Attachment B</li> <li>Prepaid Disbursements for May &amp; June and To Be Paid Disbursements for July 2023</li> </ol>   |                  |   |
|                   | 2. Prepaid Disbursements for May & June and To Be Paid   | Attachment C     |   |
|                   | 3. Audit Firm 3-year Renewal   | Attachment D     |   |
| V.<br>VI.         | Public Comment Foundation Report   | Attachment E     | (information)                           |
| VI.<br>VII.       | Committee Reports  | Attachment       | (information)                           |
|                   | A. Finance Committee report  |                  | ( ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |
|                   | B. Policy Committee report   |                  |   |
|                   | C. Planning Committee report D. Other  |                  |   |
| \                 | H.C. L. ID.  |                  |   |
| VIII.             | <ul> <li>Unfinished Business</li> <li>A. Park District of Forest Park Building &amp; Land purchase Updates</li> </ul>  |                  | (information)                           |
|                   | B. Other   |                  | (iiiioiiiiatioii)                       |
| IX.               | New Business   |                  |   |
|                   | A. 2022 WSSRA Audit presentation by Lauterbach & Amen  | Attachment F     | (information)                           |
|                   | <ul><li>B. Approval of 2022 Audited Carry-over</li><li>C. WSSRA Board Policy Manual Updates &amp; Approval</li></ul>   | Attachment G & H | (information)<br>(information)          |
|                   | D. WSSRA 2023 – 2026 Strategic Plan Approval   | Attachment I     | (information)                           |
|                   | E. WSSRA Vehicle #1 Replacement Vehicle  | Attachment J     | (action)                                |
|                   | F. Other   |                  |   |
| Χ.                | Correspondence   |                  |   |
| XI.               | Board Member Reports   |                  | (information)                           |
| XII.              | Executive Director's Report A. WSSRA Derby Gala 2023 Success B. WSSRA Quarterly Board Training C. WSSRA Orientation of WSSRA Board Representatives & Alternates D. Bi-monthly WSSRA Updates E. Partner Annual presentations F. Staff report  (all Information) |                  |   |
|                   | G. Staff report  |                  |   |
|                   | H. Other   |                  |   |
| XIII.             | Adjournment  |                  | (action)                                |

Next Meeting: Tuesday, September 12, 2023 @ 4:00pm at Park District of Franklin Park